

PROCESSED 91418	LOT NO 50720	MAP REFERENCE C	LATITUDE 39	LONGITUDE 50 N	DATE 10-2-57
COUNTRY CHINA	PROVINCE (HUBEI)	WHL 381A			
AREA NO L	SUBJECT C71	SUBJECT G5F	SUBJECT	SUBJECT	SUBJECT
P	C	I	P	I	N
E	B	R	O	T	I
E	N	E	R	E	K
M	A	Y	D	A	Y
C	E	L	A	N	M

STATINTL

STATINTL

DATE OF PHOTO 1 MAY 63	TYPE 4	QUALITY 1	CLASS 4	NO. OF CARDS 2	SOURCE [REDACTED]
CLASSIFICATION [REDACTED]					CAPTIONED BY [REDACTED]

PHOTO NO 911419	LOT NO 50720	MAP REFERENCE C	LATITUDE 39 50 N	LONGITUDE 116 24 E
COUNTRY CHINA				
PROVINCE (HOPEN) WAC 381A				
AREA NO L	SUBJECT C71	SUBJECT C5F	SUBJECT E41	
PEI PING			MAY DAY	CEL
CEBRATION			STATINTL	EN
EN SQUARE				

(3,10)

STATINTL

DATE OF PHOTO	TYPE	QUALITY	CLASS	NO. OF CARDS	SOURCE
1 MAY 63	U	1	4	3	



NOTES NO. 11420	LOT NO. 52720	MAP REFERENCE C	COUNTRY 39	STATE 56N	CITY 16	TIME 7E
COUNTRY CHINA	PROVINCE (HONG) KUN 381A					
AREA NO. 4	SUBJECT C64	SUBJECT C5H	SUBJECT C7L	SUBJECT	SUBJECT	SUBJECT
DATE OF PHOTO	TYPE	QUALITY	CLASS	NO. OF CARDS	SOURCE	
1 MAY 63	4	1	4	3	[REDACTED]	
CLASSIFICATION			CAPTIONED BY			
OWD			H62			

DEIPLING MAY DAY C E L
 L B R N T I O N H C B I L E S T A
 G E S C N W H I C H ACTORS GIVE RECEPTION--
 CES, CHEN MEN STREET, SOUTHERN DISTRICT OF PEKING.

STATINTL

(6, 10, 8)

STATINTL

PHOTO NO	911421	1 OF NO	52687	MAP REFERENCE	(MAP LIB)	LATITUDE	3643N	LONGITUDE	0301E
COUNTRY	ALGERIA		PROVINCE	ALGERIA					
AREA NO	80	SUBJECT	C18	SUBJECT		SUBJECT		SUBJECT	
T I N E R A I N E		G R O U N D S		E N T R A N C E		O F		G E N E R A L	
H O S P I T A L									
<div style="text-align: center;">9</div>									
DATE OF PHOTO		TYPE	QUALITY	CLASS	NO. OF CARDS	SOURCE OF PHOTOGRAPH			
MAR 63		4	1	3	1	STATINTL			
CLASSIFICATION		000		CAPTIONED BY		[REDACTED]			

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PHOTO NO.	911422	JOE NO.	52687	MAP REFERENCE	(MAP LIB)	LATITUDE	5643N	LONGITUDE	0301E
COUNTRY	ALGERIA		PROVINCE ALGERES						
AREA NO.	80	SUBJECT	AHL	C97	AHC				
	T	I	X	E	R	A	I	N	E
	Y	F	I	E	L	D			

DATE OF PHOTO	10-24	TYPE		QUANTITY	1	CLASS	3	NO. OF CARDS	3	SOURCE OF PHOTOGRAPH	STATINTL
CLASSIFICATION	MAR	63	4								
CAPTIONED BY	000										

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PHOTO NO. 911424		LOT NO. 52687		MAP REFERENCE C		LATITUDE 3655N		LONGITUDE 0227E	
COUNTRY ALGERIA				PROVINCE ALGERIA					
AREA NO. 24P		SUBJECT D22		SUBJECT C25		SUBJECT		SUBJECT	
TIPAN		A		(R)		L		K	
ROAD		TO		AL		G		E	
2-7-		DATE OF PHOTO		TYPE		QUALITY		CASE	
MAR 63		4		1		4		2	
CLASSIFICATION		000		CAPTIONED BY		STATINTL			
PHOTO ANALYST'S REPORT									

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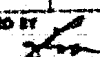
Approved For Release 1999/09/28 : CIA-RDP78-05867A000414440006-7

PHOTO NO 911425		LOT NO 52687		MAP REFERENCE C		LATITUDE 3655N		LONGITUDE 0227E	
COUNTRY ALGERIA				PROVINCE ALGER					
AREA NO 24P		SUBJECT C3K		SUBJECT AKU		SUBJECT		SUBJECT	
TIPAB		A		(W)		REL		CAT 10	
N		C		P				42	
7-28									
DATE OF PHOTO		TYPE		QUALITY		CLASS		NO. OF CARDS	
MAR 63		4		1		4		2	
CLASSIFICATION		000		CAPTIONED BY		STATINTL			

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PHOTO ANALYSIS REPORT

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PHOTO NO. 911426		LOT NO. 52657		MAP REFERENCE C		LATITUDE 3643N		LONGITUDE 0403E	
COUNTRY ALGERIA				PROVINCE ALGER					
AREA NO. 24P		SUBJECT C56		SUBJECT C71		SUBJECT C81			
T I E I		O U Z O U		T Y P I C A L					
D R E S S		O F		K A B Y L I A N		G I			
R L S									
<div style="display: flex; justify-content: space-between;"> 8 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS NO. OF PHOTOGRAPHS </div> <div style="display: flex; justify-content: space-between;"> MAR 6 3 4 1 4 3 STATINTL </div> <div style="display: flex; justify-content: space-between;"> CLASSIFICATION CAPTIONED BY </div> <div style="display: flex; justify-content: space-between;"> 000  </div>									

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PHOTO NO. 911425		LOT NO. 5-2687		MAP REFERENCE (NIB)		LATITUDE 36.35N		LONGITUDE 0412E	
COUNTRY ALGERIA				PROVINCE ALGER					
AREA NO. 34P		SUBJECT C2G		SUBJECT C31		SUBJECT		SUBJECT	
F O R T		N A T		I B		N A L			
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45				30					

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ALL INFORMATION CONTAINED

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PHOTO ANALYSIS REPORT

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AERO NO.		911430		LOT NO.		S 2687		MAP REFERENCE		U13		LATITUDE		36 45N		LONGITUDE		0250E					
COUNTRY						ALGERIA						PROVINCE						ALGIER					
AREA NO.				SUBJECT				SUBJECT				SUBJECT				SUBJECT				SUBJECT			
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S I D I				F E R R U C H				C A P															
23				30				33															
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DATE OF PHOTO				TYPE		QUALITY		CLASS		NO. OF CARDS		SUBJECT OF PHOTOGRAPH											
MAR 6 3				4		1		4		2		STATINTL											
CLASSIFICATION				CAPTIONED BY																			
172				980																			

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PHOTO ANALYSIS REPORT

FORM 172 USE PREVIOUS EDITIONS

REF ID: A66523

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PHOTO NO. 911431 LOT NO 5267 MAP REFERENCE C LATITUDE 3647N LONGITUDE 0303E

COUNTRY ALGERIA PROVINCE ALGIER

AREA NO 24P SUBJECT C18 C52

ALGERIA 18 P N T I E N T S A T
B E N N I M E S S O U S H O S C I
T A L C E L E B R A T I N G 151

ANNIVERSARY OF CEASE FIRE.

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DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

MAR 63 4 1 4 2 STATINTL

CLASSIFICATION 948 CAPTIONED BY PHOTO ANALYSIS REPORT

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PHOTO NO. 911132 LOT NO. 52687 MAP REFERENCE C LATITUDE 3647N LONGITUDE 0303E

COUNTRY ALGERIA PROVINCE ALGIER\$

AREA NO	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT
24P	C18							
A	L	G	I	E	R	S	M	A
I	E	N	T	S	S	O	N	I
N	I	M	E	S	S	O	S	D
								E
								C
								A
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								I
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DATE OF PHOTO	FIVE	QUALITY	CLASS	NO. OF CARDS	SOURCE OF PHOTOGRAPH
MAR 63	4	1	4	1	STATINTL

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Approved For Release 1999/09/28 : CIA-RDP78-05867A000414440006-7

PHOTO NO.		911434		LOT NO.		5 2 1 7		MAP REFERENCE		C		LATITUDE		36 27 N		LONGITUDE		17 54																					
COUNTRY				ALGERIA				PROVINCE												ALGERIA																			
AREA NO.				24P				SUBJECT		CIB		SUBJECT				SUBJECT				SUBJECT				SUBJECT				SUBJECT											
A				B				5		C		R		L		10		B		E		N		H		1		15		M		E		S		S		20	
U				B				15		H		D		S		30		P		I		T		A		L		35						40					
								45								50																							

DATE OF PHOTO				TYPE		QUALITY		CLASS		NO. OF CARDS		SOURCE OF PHOTOGRAPH	
MAR 8 3				4		1		4		1		STATINTL	
												APPROVED BY	

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PHOTO ANALYSIS REPORT

PHOTO NO. 911435		LOT NO. S 2587		MAP REFERENCE C		LATITUDE 36 47 N		LONGITUDE 03 03 E	
COUNTRY ALGERIA				PROVINCE ALGERE					
AREA NO. 24P		SUBJECT C18		SUBJECT		SUBJECT		SUBJECT	
10		15		15		15		15	
A L G I E R I A		T O		B A I L I T N G					
L K G		F R O A		R O O F		O F		B E	
N N I		A E S E O U		H O S P I T A L		(M A N A G E R)			
9		DATE OF PHOTO		TYPE		QUALITY		CLASS	
MAR 63		4		1		4		1	
SOURCE OF PHOTOGRAPH		STATINTL							
CAPTIONED BY									

PHOTO NO.	911438	LOT NO.	52687	MAP REFERENCE	C	LATITUDE	36 47 N	LONGITUDE	03 03 E
COUNTRY	ALGERIA		PROVINCE ALGER						
AREA NO.	24P	SUBJECT	C18	SUBJECT		SUBJECT		SUBJECT	
A L G E R I A		C 1 8		M A I N		B L O C K		C O S T I A	
E N N I		M E S S O U B		H O S P I T A					
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DATE OF PHOTO		TYPE	QUALITY	CLASS	NO. OF CARDS	SOURCE OF PHOTOGRAPH
MAR 6 3		4	1	4	1	STATINTL
CLASSIFICATION		CAPTIONED BY				

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PHOTO NO.		911437		LOT NO.		52687		MAP REFERENCE		408		LATITUDE		36 58N		LONGITUDE		03 03E	
COUNTRY				ALGERIA				PROVINCE				ALGER							
AREA NO.		24P		SUBJECT		267		SUBJECT		C62		SUBJECT				SUBJECT			
10		A B		2		E L		10		O U E D		15		T R		20		B	
25		A R R		25		A C K		30		L F G		35						40	
45				45				30											
37		EASE OF PHOTO		TYPE		4		QUALITY		1		CLASS		4		NO. OF CARDS		2	
MAR 63																			
CLASSIFICATION				STATINTL				CAPTIONED BY											

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PHOTO ANALYSIS REPORT

FORM 6-64222

911438

✓ YES NO

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

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DATE OF PHOTO

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PHOTO ANALYSIS REPORT

| PHOTO NO. 911439 | | LOT NO. 52637 | | MAP REFERENCE C | | LATITUDE 35 47N | | LONGITUDE 12 25E | | | | | | | | | | | | | |
|---|-------------|---------------|---------|------------------|----------------------|-----------------|---------|------------------|---------|---------------|------|---------|-------|---------------|----------------------|--------|---|---|---|---|----------|
| COUNTRY ALGERIA | | | | PROVINCE ALGERIA | | | | | | | | | | | | | | | | | |
| AREA NO. 24P | SUBJECT ALA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | | | |
| ALGERIA | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | | | | | | | | | | | | |
| | 25 | | | | | | | | | | | | | | | | | | | | |
| | 45 | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>DATE OF PHOTO</th> <th>TYPE</th> <th>QUALITY</th> <th>CLASS</th> <th>NO. OF COPIES</th> <th>SOURCE OF PHOTOGRAPH</th> </tr> </thead> <tbody> <tr> <td>MAR 63</td> <td>4</td> <td>1</td> <td>1</td> <td>1</td> <td>STATINTL</td> </tr> </tbody> </table> | | | | | | | | | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES | SOURCE OF PHOTOGRAPH | MAR 63 | 4 | 1 | 1 | 1 | STATINTL |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES | SOURCE OF PHOTOGRAPH | | | | | | | | | | | | | | | | |
| MAR 63 | 4 | 1 | 1 | 1 | STATINTL | | | | | | | | | | | | | | | | |
| CLASSIFICATION | | | | | CAPTIONED BY | | | | | | | | | | | | | | | | |

2025 Release 1999/09/28 : CIA-RDP78-05867A000414440006-7

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PHOTO ANALYSIS REPORT

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|--|---------|---------|--------|---------------|---|----------|--------|-----------|--------|---|---|---|---|---|---|---|--|--|--|---|---|---|---|---|---|---|---|---|--|---|---|---|--|---|---|---|---|---|---|
| PHOTO NO. | 911111 | LOT NO. | S 2687 | MAP REFERENCE | C | LATITUDE | 36 47N | LONGITUDE | 03 03E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY | ALGERIA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO. | 24P | SUBJECT | C18 | SUBJECT | | SUBJECT | | SUBJECT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>A</td><td>L</td><td>G</td><td>I</td><td>E</td><td>R</td><td>E</td><td></td><td></td><td></td> </tr> <tr> <td>T</td><td>H</td><td>R</td><td>O</td><td>A</td><td>T</td><td>A</td><td>L</td><td>G</td><td></td> </tr> <tr> <td>P</td><td>H</td><td>A</td><td></td><td>H</td><td>O</td><td>S</td><td>P</td><td>I</td><td>T</td> </tr> </table> | | | | | | | | | | A | L | G | I | E | R | E | | | | T | H | R | O | A | T | A | L | G | | P | H | A | | H | O | S | P | I | T |
| A | L | G | I | E | R | E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| T | H | R | O | A | T | A | L | G | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 9 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | MAR 63 | 4 | 1 | 1 | 1 | STATINTL |
| CAPTIONED BY | | | | | | |
| CLASSIFICATION | | | | | | |

Approved For Release 1999/09/28 : CIA-RDP78-05867A000414440006-7

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|--|-------------|--------------|---------|-------------------------|--------------|--------------------|---------|---------------------|---------|
| PHOTO NO. 911312 | | LOT NO. 2642 | | MAP REFERENCE C | | LATITUDE 45° 17' N | | LONGITUDE 28° 08' E | |
| COUNTRY Romania | | | | PROVINCE DUNAREA DE JOS | | | | | |
| AREA NO. 860 M | SUBJECT AAK | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 4 | A | L | A | T | I | T | I | N | S |
| 1 | S | H | E | E | T | I | R | | |
| 2 | S | C | T | I | O | N | A | T | N |
| 3 | C | R | I | S | T | E | | | |
| 4 | A | L | L | A | N | T | | | |
| <p>PT ① 43-17 PAURARI</p> <p>SECIA</p> <p>45</p> | | | | | | | | | |
| 18 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| | | 1 | ✓ | 3 | 1 | | | | |
| CLASSIFICATION Conf | | | | CAPTIONED BY | | | | | |

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|--|---------------|---------------|------------------------|---------|------------------|---------|--------------------|---------|
| PHOTO NO. 911413 | | LOT NO. 12612 | MAP REFERENCE C | | LATITUDE 11°17'N | | LONGITUDE 121°08'E | |
| COUNTRY Philippines | | | PROVINCE Davao del Sur | | | | | |
| AREA NO. 10.11 | SUBJECT 10.11 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 6 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 |
| 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 |
| <p>PT V H3-PT PAVILION</p> <p>SEICIA</p> | | | | | | | | |
| 13 25X1A | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CASE | NO. OF CARDS | | | |
| | | 1 | ✓ | 3 | 1 | | | |
| CLASSIFICATION Conf | | | CAPTIONED | | | | | |

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|------------------------|--------------------|--------------------------|--------------|----------|------------|----------|
| FORM NO. 911444 | | LOT NO. 22641 | DATE 4/17/78 | | TIME 11:00 | |
| COUNTRY <i>Algeria</i> | | PROVINCE <i>Southern</i> | | | | |
| AREA NO. <i>88-01</i> | SUBJECT <i>MAK</i> | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <i>4</i> | <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> |
| <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> |
| <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> |
| <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> |

Pt 3 of 17 pages
Serial 111111 - 9/11/78

125X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF |
|----------------------------|----------|----------|----------------------|----------|
| | <i>1</i> | <i>✓</i> | <i>3</i> | <i>1</i> |
| CLASSIFICATION <i>Conf</i> | | | CAPTIONED <i>MAK</i> | |

| | | | | |
|--------------------|-----------------|----------------------------|------------------|---------------|
| PHOTO NO
911445 | LOT NO.
2242 | REF ID
E | FILE NO
4527N | DATE
2103E |
| COUNTRY
Romania | | PROVINCE
DUNAREA DE JOS | | |
| AREA NO
860M | SUBJECT
AAR | SUBJECT | SUBJECT | SUBJECT |
| G | A | L | A | T |
| 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 |
| 36 | 37 | 38 | 39 | 40 |
| 41 | 42 | 43 | 44 | 45 |
| 46 | 47 | 48 | 49 | 50 |
| 51 | 52 | 53 | 54 | 55 |
| 56 | 57 | 58 | 59 | 60 |
| 61 | 62 | 63 | 64 | 65 |
| 66 | 67 | 68 | 69 | 70 |
| 71 | 72 | 73 | 74 | 75 |
| 76 | 77 | 78 | 79 | 80 |
| 81 | 82 | 83 | 84 | 85 |
| 86 | 87 | 88 | 89 | 90 |
| 91 | 92 | 93 | 94 | 95 |
| 96 | 97 | 98 | 99 | 100 |

13 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CAR |
|------------------------|------|---------|-----------------------------|------------|
| | 1 | 2 | 3 | 1 |
| CLASSIFICATION
Conf | | | CAPTIONED BY
[Signature] | |

| | | | | | | | | | |
|-----------|---------|----------|----------|---------|-----|---------|------|---------|-------|
| PHOTO NO. | 911447 | REF ID | A2642 | REF ID | C | REF ID | 4452 | REF ID | 26065 |
| COUNTRY | Rumania | | PROVINCE | | | | | | |
| AREA NO | 661M | SUBJECT | BN3 | SUBJECT | BN4 | SUBJECT | BN5 | SUBJECT | |
| BUCHAR | | EST | | HYD | | RO | | TECH | |
| MICAL | | RESEARCH | | IN | | EST | | | |
| TUTE | | | | | | | | | |

PT D. EVIT PHOTODATA.
SEE CIA —

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|----------------|--|------|---|---------|---|--------------|---|--------------|---|
| DATE OF PHOTO | | TYPE | 4 | QUALITY | ✓ | CLASS | 3 | NO. OF CARDS | 3 |
| CLASSIFICATION | | | | | | CAPTIONED BY | | | |
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| | | | | | | | |
|-----------|---------|---------|-------|----------|-------|-------|---------|
| PHOTO NO. | 91148 | LOT NO. | 13642 | REF. NO. | C | DATE | 20 16 5 |
| COUNTRY | Romania | NO. OF | 1 | SUBJECT | Brucy | | |
| AREA NO. | W. M. | SUBJ. | BN3 | SUBJ. | BN4 | SUBJ. | BN5 |
| | B | U | C | H | A | E | C |
| | A | I | C | | | | |
| | T | U | T | E | | | |

Pt 2 of v-11 PANIRAMA.
See CIA —

(4) 175X1A

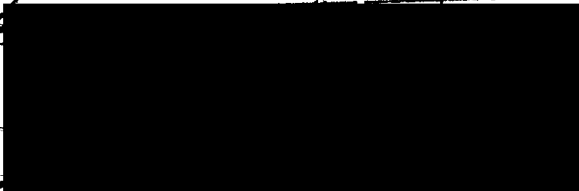
| | | | | |
|----------------|------|--------------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 4 | 2 | 3 | 3 |
| CLASSIFICATION | Conf | CAPTIONED BY | | |

| | | | | | | | |
|----------------|---------|--------------|--------|---------|------|---------|----------|
| WFO NO. | 911419 | LOT NO. | 2042 | REF ID | C | DATE | 10-10-66 |
| COUNTRY | Rumania | PROVINCE | Bucure | | | | |
| AREA NO. | 66-10 | SUBJECT | BN3 | SUBJECT | BN4 | SUBJECT | BN5 |
| | 1 | | 10 | | 11 | | 12 |
| | 2 | | 20 | | 21 | | 22 |
| | 3 | | 30 | | 31 | | 32 |
| | 4 | | 40 | | 41 | | 42 |
| | 5 | | 50 | | 51 | | 52 |
| | 6 | | 60 | | 61 | | 62 |
| | 7 | | 70 | | 71 | | 72 |
| | 8 | | 80 | | 81 | | 82 |
| | 9 | | 90 | | 91 | | 92 |
| | 10 | | 100 | | 101 | | 102 |
| | 11 | | 110 | | 111 | | 112 |
| | 12 | | 120 | | 121 | | 122 |
| | 13 | | 130 | | 131 | | 132 |
| | 14 | | 140 | | 141 | | 142 |
| | 15 | | 150 | | 151 | | 152 |
| | 16 | | 160 | | 161 | | 162 |
| | 17 | | 170 | | 171 | | 172 |
| | 18 | | 180 | | 181 | | 182 |
| | 19 | | 190 | | 191 | | 192 |
| | 20 | | 200 | | 201 | | 202 |
| | 21 | | 210 | | 211 | | 212 |
| | 22 | | 220 | | 221 | | 222 |
| | 23 | | 230 | | 231 | | 232 |
| | 24 | | 240 | | 241 | | 242 |
| | 25 | | 250 | | 251 | | 252 |
| | 26 | | 260 | | 261 | | 262 |
| | 27 | | 270 | | 271 | | 272 |
| | 28 | | 280 | | 281 | | 282 |
| | 29 | | 290 | | 291 | | 292 |
| | 30 | | 300 | | 301 | | 302 |
| | 31 | | 310 | | 311 | | 312 |
| | 32 | | 320 | | 321 | | 322 |
| | 33 | | 330 | | 331 | | 332 |
| | 34 | | 340 | | 341 | | 342 |
| | 35 | | 350 | | 351 | | 352 |
| | 36 | | 360 | | 361 | | 362 |
| | 37 | | 370 | | 371 | | 372 |
| | 38 | | 380 | | 381 | | 382 |
| | 39 | | 390 | | 391 | | 392 |
| | 40 | | 400 | | 401 | | 402 |
| | 41 | | 410 | | 411 | | 412 |
| | 42 | | 420 | | 421 | | 422 |
| | 43 | | 430 | | 431 | | 432 |
| | 44 | | 440 | | 441 | | 442 |
| | 45 | | 450 | | 451 | | 452 |
| | 46 | | 460 | | 461 | | 462 |
| | 47 | | 470 | | 471 | | 472 |
| | 48 | | 480 | | 481 | | 482 |
| | 49 | | 490 | | 491 | | 492 |
| | 50 | | 500 | | 501 | | 502 |
| | 51 | | 510 | | 511 | | 512 |
| | 52 | | 520 | | 521 | | 522 |
| | 53 | | 530 | | 531 | | 532 |
| | 54 | | 540 | | 541 | | 542 |
| | 55 | | 550 | | 551 | | 552 |
| | 56 | | 560 | | 561 | | 562 |
| | 57 | | 570 | | 571 | | 572 |
| | 58 | | 580 | | 581 | | 582 |
| | 59 | | 590 | | 591 | | 592 |
| | 60 | | 600 | | 601 | | 602 |
| | 61 | | 610 | | 611 | | 612 |
| | 62 | | 620 | | 621 | | 622 |
| | 63 | | 630 | | 631 | | 632 |
| | 64 | | 640 | | 641 | | 642 |
| | 65 | | 650 | | 651 | | 652 |
| | 66 | | 660 | | 661 | | 662 |
| | 67 | | 670 | | 671 | | 672 |
| | 68 | | 680 | | 681 | | 682 |
| | 69 | | 690 | | 691 | | 692 |
| | 70 | | 700 | | 701 | | 702 |
| | 71 | | 710 | | 711 | | 712 |
| | 72 | | 720 | | 721 | | 722 |
| | 73 | | 730 | | 731 | | 732 |
| | 74 | | 740 | | 741 | | 742 |
| | 75 | | 750 | | 751 | | 752 |
| | 76 | | 760 | | 761 | | 762 |
| | 77 | | 770 | | 771 | | 772 |
| | 78 | | 780 | | 781 | | 782 |
| | 79 | | 790 | | 791 | | 792 |
| | 80 | | 800 | | 801 | | 802 |
| | 81 | | 810 | | 811 | | 812 |
| | 82 | | 820 | | 821 | | 822 |
| | 83 | | 830 | | 831 | | 832 |
| | 84 | | 840 | | 841 | | 842 |
| | 85 | | 850 | | 851 | | 852 |
| | 86 | | 860 | | 861 | | 862 |
| | 87 | | 870 | | 871 | | 872 |
| | 88 | | 880 | | 881 | | 882 |
| | 89 | | 890 | | 891 | | 892 |
| | 90 | | 900 | | 901 | | 902 |
| | 91 | | 910 | | 911 | | 912 |
| | 92 | | 920 | | 921 | | 922 |
| | 93 | | 930 | | 931 | | 932 |
| | 94 | | 940 | | 941 | | 942 |
| | 95 | | 950 | | 951 | | 952 |
| | 96 | | 960 | | 961 | | 962 |
| | 97 | | 970 | | 971 | | 972 |
| | 98 | | 980 | | 981 | | 982 |
| | 99 | | 990 | | 991 | | 992 |
| | 100 | | 1000 | | 1001 | | 1002 |
| DATE OF PHOTO | | TYPE | 4 | QUALITY | 2 | CLASS | 3 |
| | | | | | | | |
| CLASSIFICATION | | CAPTIONED BY | Conf | | | | |

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| | | | | | | | | | |
|-----------|---------|----------|--------|---------------|-----|----------|-----------|-----------|-----------|
| PHOTO NO. | 911450 | LOT NO. | 2642 | MAP REFERENCE | C | LATITUDE | 44° 45' N | LONGITUDE | 21° 06' E |
| COUNTRY | Romania | PROVINCE | BUCEGI | | | | | | |
| AREA NO. | 660M | SUBJECT | BN3 | BN4 | BN5 | | | | |
| B | U | C | H | A | R | E | S | T | |
| M | I | C | A | L | R | E | S | E | A |
| T | U | T | E | | | | | | |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES |
| | 4 | ✓ | 3 | 3 |
| CLASSIFICATION | CAPTIONED BY | | | |
| Conf | M | | | |



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|-----------|----------|-----------------|----------|-----------|-----|---------|----------|
| PHOTO NO. | 911451 | LOT NO. | 1012 | REFERENCE | C | DATE | 10/18/68 |
| COUNTRY | Thailand | | PROVINCE | PUCEGI | | | |
| AREA NO. | 6607 | SUBJECT | BN3 | SUBJECT | BN4 | SUBJECT | BN5 |
| B U C H | | S U C S T | | H Y D R O | | T E C H | |
| M C | | R E S E A R C H | | I N S T | | | |
| T U T E | | | | | | | |

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|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 4 | ✓ | 3 | 3 |
| CLASSIFICATION | CAPTIONED BY | | | |
| CIA | M | | | |

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|----------------|---------|---------|---------|--------------|--------------|---------|---------|
| PHOTO NO. | | LOT NO. | | REFERENCE | | CLASS | |
| 911452 | | 12642 | | C | | 1444 | |
| COUNTRY | | | | PROVINCE | | | |
| Burma | | | | BACEG | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 66071 | ON3 | BAC | 10 | 11 | 12 | 13 | 14 |
| BAC | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 |
| 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 |
| DATE | | | | [E R U 1 A] | | | |
| 1444 25X1A | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| | | | | 3 | 2 | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | |
| Conf | | | | A | | | |

| | | | | | | |
|-----------|---------|-----------|-----------|----------------|-------|-------|
| PHOTO NO. | 911453 | LOT NO. | 12642 | REF. NO. | 4475N | 2006E |
| COUNTRY | Rumania | PROVINCE | Bucuresti | | | |
| AREA NO. | 660M | SUBJECT | BIN3 | SUBJECT | BIN4 | |
| BUCHAREST | | HYDROTECH | | NICAL RESEARCH | | INSTI |
| TUTE | | | | | | |

PT ① OF 3-PT PANORAMA.
SEE CIA

(4.29) 25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|----------------|------|----------|--------------|--------------|
| | 1 | 23 | | 2 |
| CLASSIFICATION | | | CAPTIONED BY | |
| Conf | | | [Signature] | |

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|-----------|----------|---------|----------|-----------|---------|---------|---------|
| PHOTO NO. | 911454 | LOT NO. | 17.60V | REFERENCE | 40 15 N | DATE | 21.0.66 |
| COUNTRY | Cameroon | | PROVINCE | Buea | | | |
| AREA NO. | 660M | SUBJECT | BA13 | SUBJECT | BA14 | SUBJECT | |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| | B | A | C | H | | H | Y |
| | A | I | C | T | | R | O |
| | T | U | T | E | | I | N |
| | | | | | | | |

Pt 2 of 3-PT PANORAMA
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(4.19) 25X1A

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|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 1 | 2 | 3 | ✓ |
| CLASSIFICATION | CAPTIONED BY | | | |
| Conf | [Signature] | | | |

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|-----------|--------|---------|----------|---------------|-----|----------|---------|-----------|----------|
| PHOTO NO. | 911435 | LOT NO. | 2662 | MAP REFERENCE | C | LATITUDE | 12 45 N | LONGITUDE | 105 00 E |
| COORDIN | Ruman | | PROVINCE | | | | | | |
| AREA NO. | 66014 | SUBJECT | BN3 | SUBJECT | BN4 | SUBJECT | | SUBJECT | |
| BUCK | | 10 | 11 | | 4 | 18 | 20 | | |
| NICK | | 30 | 31 | | 32 | 40 | | | |
| TUTE | | 45 | 50 | | | | | | |

Pt 3 25X1A
BUC [REDACTED]

14.9 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLAS | NO. OF CARDS |
|----------------|------|---------|--------------|--------------|
| | 1 | 2 | 3 | 2 |
| CLASSIFICATION | | | CAPTIONED BY | |
| Conf | | | [Signature] | |

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|-----------|---------|----------|--------|---------------|-----|---------|-------|---------|
| PHOTO NO. | 911456 | LOT NO. | 12642 | MAP REFERENCE | C | CARTES | 9415N | 7606E |
| COUNTRY | Romania | PROVINCE | Bucure | | | | | |
| AREA NO. | 660M | SUBJECT | BN3 | SUBJECT | BN4 | SUBJECT | | SUBJECT |
| BUCHAREST | | HYDRO | | TECH | | NICAL | | REST |
| TUTE | | RESE | | ARCH | | INST | | |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|--------------|--------------|
| | 1 | ✓ | 3 | |
| CLASSIFICATION | | | CAPTIONED BY | |
| Conf | | | [Signature] | |



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|----------|---------|----------|------|---------------|-----|----------|-------|-----------|-------|
| PHOTO NO | 911457 | LOT NO | 2642 | MAP REFERENCE | C | LATITUDE | 4615N | LONGITUDE | 2645E |
| COUNTRY | Rumania | PROVINCE | PRUT | | | | | | |
| AREA NO | 260M | SUBJECT | AD5 | SUBJECT | AD6 | SUBJECT | AD4 | | |
| 1 | O | 2 | N | 3 | E | 4 | S | 5 | T |
| 6 | L | 7 | C | 8 | O | 9 | M | 10 | B |
| 11 | C | 12 | R | 13 | I | 14 | N | 15 | E |
| 16 | C | 17 | R | 18 | O | 19 | B | 20 | E |
| 21 | P | 22 | R | 23 | O | 24 | C | 25 | H |
| 26 | E | 27 | R | 28 | I | 29 | C | 30 | A |
| 31 | P | 32 | E | 33 | T | 34 | R | 35 | O |
| 36 | C | 37 | H | 38 | E | 39 | R | 40 | I |
| 41 | C | 42 | A | 43 | | 44 | | 45 | |
| 46 | | 47 | | 48 | | 49 | | 50 | |
| 51 | | 52 | | 53 | | 54 | | 55 | |
| 56 | | 57 | | 58 | | 59 | | 60 | |

PT ① OF 2 - PT PANORAMA.
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| | | | | |
|----------------|--------------|---------|-------|--------------|
| SIZE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 4 | ✓ | 3 | 3 |
| CLASSIFICATION | CAPTIONED BY | | | |
| Conf | [Signature] | | | |

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|-------------------------|------------------|------------------------|------------------------|---------------------------|----------|-----------------------------|----------|
| FORM NO. 911459 | | LOT NO. <i>L100</i> | MAP REFERENCE <i>C</i> | LATITUDE <i>40° 15' N</i> | | LONGITUDE <i>100° 45' E</i> | |
| COUNTRY <i>Thailand</i> | | PROVINCE <i>Phuket</i> | | | | | |
| AREA NO. <i>26000</i> | SUBJECT <i>5</i> | SUBJECT <i>106</i> | SUBJECT <i>100</i> | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <i>0.0</i> | <i>0</i> | <i>0</i> | <i>0</i> | <i>0</i> | <i>0</i> | <i>0</i> | <i>0</i> |
| <i>0</i> | <i>0</i> | <i>0</i> | <i>0</i> | <i>0</i> | <i>0</i> | <i>0</i> | <i>0</i> |
| <i>0</i> | <i>0</i> | <i>0</i> | <i>0</i> | <i>0</i> | <i>0</i> | <i>0</i> | <i>0</i> |
| <i>0</i> | <i>0</i> | <i>0</i> | <i>0</i> | <i>0</i> | <i>0</i> | <i>0</i> | <i>0</i> |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| | <i>3</i> | <i>3</i> | <i>3</i> | <i>3</i> |

Approved For Release 1999/09/28 : CIA-RDP78-05867A000414440006-7

FORM NO. 174 102 PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|-----------|---------|---------------|-------|---------------|-----|----------|---------|-------------|---------|
| PHOTO NO. | 911450 | LOT NO. | 12642 | MAP REFERENCE | C | LATITUDE | 46 15 N | LONGITUDE | 26 05 E |
| COUNTRY | Romania | PROVINCE | PRUT | | | | | | |
| MEMO | 260M | SUBJECT | ADS | SUBJECT | AW6 | SUBJECT | AG4 | | |
| O N E | | T | | P E T | | R O C | | H E M I C A | |
| L | | C O M B I N E | | - | | S Y N | | T H E T I | |
| C | | R U B B E R | | P L T | | | | | |

Pt 0003 ft Panor. A.M.A.
Sec. C.I.A.

(15,16,258/1A)

| DATE OF PHOTO | TYPE | QUALITY | CLAS | NO. OF CAPS |
|---------------|------|---------|------|-------------|
| | 4 | 2 | 3 | 3 |

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/28 : CIA-RDP78-05867A000414440006-7

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|---------------------|-----------------|----------------------|---------------------|-----------------------|
| PHOTO NO.
911461 | LOT NO.
1072 | MAP REFERENCE
C | LATITUDE
4615' N | LONGITUDE
12041' E |
| COUNTRY
Romania | | PROVINCE
Ploiesti | | |
| AREA NO.
26104 | SUBJECT
PDS | SUBJECT
PDS | SUBJECT
PDS | SUBJECT
PDS |
| 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 |
| 36 | 37 | 38 | 39 | 40 |
| 41 | 42 | 43 | 44 | 45 |
| 46 | 47 | 48 | 49 | 50 |
| 51 | 52 | 53 | 54 | 55 |
| 56 | 57 | 58 | 59 | 60 |
| 61 | 62 | 63 | 64 | 65 |
| 66 | 67 | 68 | 69 | 70 |
| 71 | 72 | 73 | 74 | 75 |
| 76 | 77 | 78 | 79 | 80 |
| 81 | 82 | 83 | 84 | 85 |
| 86 | 87 | 88 | 89 | 90 |
| 91 | 92 | 93 | 94 | 95 |
| 96 | 97 | 98 | 99 | 100 |

P 2 OF 3-PT PANORAMA.
SEE CIA

(15, 16, 25) X 1A

| DATE (O PHOTO) | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| | 4 | 2 | 3 | 3 |

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| CLASSIFICATION | CAPTIONED BY |
| | |

Approved For Release 1999/09/28 : CIA-RDP78-05867A000414440006-7
PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|-----------|---------|---------|----------|---------------|-----|----------|-----------|-----------|------------|
| PHOTO NO. | 911462 | LOT NO. | 12662 | MAP REFERENCE | C | LATITUDE | 14° 11' N | LONGITUDE | 104° 10' E |
| COUNTRY | Romania | | PROVINCE | PRUT | | | | | |
| AREA | 26 km | SUBJECT | ADJ | SUBJECT | ADJ | SUBJECT | ADJ | SUBJECT | ADJ |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |

Pr 3 of 3 PRUT-ADJ
See CIA 911462-911462

1111 25X1A

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|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | | 3 | 3 |
| CLASSIFICATION | | | CAPTIONED BY | |
| Conf | | | PR | |

PHOTO NO. 911464 LOC NO. 222 MAP REFERENCE C LATITUDE 16.12 LONGITUDE 104.15

COUNTRY Cambodia PROVINCE Prey Veng

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 25/4 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 |
| 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 |
| 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 |
| 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 |
| 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 |
| 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 |
| 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 |

Pr 2 of 3-PT PHN RANA
Sec CIA

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|--------------|---------|-------|--------------|
| | 1 | 2 | 3 | 3 |
| CLASSIFICATION | CAPTIONED BY | | | |

Approved For Release 1999/09/28 : CIA-RDP78-05867A000414440006-7

PHOTO NO 911465 LOT NO 2000 MAP REFERENCE C LATITUDE 6011 N LONGITUDE 103-16 E

COUNTRY Cambodia PROVINCE PLEIKU

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 260M | 155 | 156 | 154 | | | | | | |

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 0 | N | E | 1 | 5 | 1 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Pl 3 025X1A PLEIKU
 SEE CIA [REDACTED]

(11, 12) 025X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| | | | | |

CLASSIFICATION CAPTIONED BY

Approved For Release 1999/09/28 : CIA-RDP78-05867A000414440006-7

PHOTO ANALYSIS REPORT

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|-----------|--|---------------|--|---------------|--|----------|--|-------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 911466 | | 2645E | | C | | 4615 N | | 2645E | |
| COUNTRY | | | | PROVINCE | | | | | |
| Romania | | | | PLAT | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 260M | | R64 | | R65 | | R66 | | | |
| O N E | | T I | | P E T R O | | C H E M | | C | |
| L | | C O M B I N E | | - | | S | | Y N F I E T | |
| C | | R U B B E R | | P L T | | | | | |

| | | | | | | |
|----------------|--|--|--------------|---------|-------|--------------|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | | F | L | 3 | 3 |
| CLASSIFICATION | | | CAPTIONED BY | | | |
| Conf | | | R | | | |

Approved For Release 1998/09/28 : CIA-RDP80-01174A000100010001-5

| | | | | | | | | | |
|-----------|---------|----------|--------|---------------|-----|----------|-------|-----------|-------|
| PHOTO NO. | 911467 | LOT NO. | A-2642 | MAP REFERENCE | C | LATITUDE | 4615N | LONGITUDE | 2045E |
| COUNTRY | Romania | PROVINCE | PRUT | | | | | | |
| AREA NO. | 266M | SUBJECT | AD5 | SUBJECT | AD6 | SUBJECT | AG4 | SUBJECT | AD5 |
| 1 | D | N | E | S | T | 1 | | 10 | P |
| 2 | L | C | O | M | B | I | N | 20 | E |
| 3 | C | R | U | B | B | E | R | 20 | P |
| 4 | | | | | | | | 15 | C |
| 5 | | | | | | | | 23 | H |
| 6 | | | | | | | | 40 | E |
| 7 | | | | | | | | 40 | M |
| 8 | | | | | | | | 40 | I |
| 9 | | | | | | | | 40 | C |
| 10 | | | | | | | | 40 | A |
| 11 | | | | | | | | 40 | |
| 12 | | | | | | | | 40 | |
| 13 | | | | | | | | 40 | |
| 14 | | | | | | | | 40 | |
| 15 | | | | | | | | 40 | |
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| 32 | | | | | | | | 40 | |
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| 34 | | | | | | | | 40 | |
| 35 | | | | | | | | 40 | |
| 36 | | | | | | | | 40 | |
| 37 | | | | | | | | 40 | |
| 38 | | | | | | | | 40 | |
| 39 | | | | | | | | 40 | |
| 40 | | | | | | | | 40 | |

15, 16, 25X1A

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|----------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 4 | 2 | 3 | 3 |
| CLASSIFICATION | Conf | | | |
| CAPTIONED BY | M | | | |